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a Lesson in the University of The New Covenant

Theodore Cottingham November 11, 2008. About 2pm.

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1. Who will take time to be with me like you have? Who will take time with me? Who will give me ***their mornings?*** Who will get me **their *entire mornings?*** And praise me, not a man of man's methods methoding me again and praying unto a Savior remotely, but coming into my word my words that are frozen not in timespace components any longer.

2. See what I have said and alter not these words forever, but forever loving me and coming into me, these words, love them that speak of my returning IN ME, that I am – there, and "with you all" IN you all -- and all and all I am is your name; your names, ALL who will be me and utter not oaths contrariwise.

3. But contrary-wising yourself not in man's modes and methods, come into me now and give me your modes methods and methoding services that tranquil aren't, but blasting all the notme with "sciences" not, but coming into me for "medicine" values, not; but **coming unto me for my values and letting me**, evaluate you, not; but **give you My Values -- in these words! Find them! Find them and value them and "spend" your morning in the valueless, not; but the-valued-full-ness of me now that comes through me now YOUR WORDS that study me and reflect not on meanings of old** that have no meaning and never did; rarely did. For the law could make nothing perfect and it didn't, but I did, I do, and **you who are me who want me spend your mornings with the valueless, not anymore; but spending me with me** and letting me beseech thee so that you will see only me in your mirror, when you brush your teeth, or comb your hair, or do deliberate things or intentional things; or unintentional things, not; **or unintentionally are you still being not me? Or will you intentionally be me now and surrender to your birthright**, never closed by man again; but wombing me; not a child of, but I am The Child that is now grown up, and father I am in these words, for I have fathered them.

4. See what I have said, see what I am giving you -- see me the father of these words, and are you The Son? Will you ALL be The Son and bring forth your words now to fathered be, and entering me, be me not apart from me, but one whole father-son that son-father is, that one is, and not knowing dualism twainship again, please.

5. I love you all this day, as I drive from the music house, in a little van repeating words given me, that I am, the words of I am, that I speak in this little recorder, and I love you

all to know who I am, for I am you, not afraid of you or me, for we are The One unafraid of all flesh.

6. And this day November 11, 2008, an" election year" for some of you, who are electing what? Me a senator, not; from where, but where am I from? Are you from the same place?

7. I love you all to be so tired, not, but to be energized in a new way, with me at the helm of all things perfect and you at the helm of; something, not; but that which is me in fully me and not afraid of other, coming into loss not ever again; but coming into me, be me perfect and without sorrow, for I love thee all and I give you all that I am; is frozen not in timespace again.

8. I the releaser am and I release all sorrow to be made whole I am and I am's coming into the ones of wholeness that beseech no one a sinner saved by grace, but coming into the allship of most holiness, know that I am without sorrow, and I be shall forever one that I am saves all who will let me in these my words that bring them in to maturityship and developership that develops their maturity and won't hang on to spaceville or deterioration-ville again.

9. But I make all things new and I love you all to be me, thus saith the lord of hosts who has surrendered to be so and all of you are I am also, who will be so now. I thank you and I love you all. Amen.

10. I give you all a new Me School that me is and me training me to be me's perfectly, and I love you all to flow my word, and think seriously about these words that I give you, that I have given you so freely, not asking anything; but time talent and money, not; for I have asked you nothing of the sort, have I?, not related to money; but to think me-thoughts and come into me and see that you need nothing of the world again that plays on men's fears and women's inhibitions about the future, security of one.

11. God in one being one, not apart from me please again. But pleasing me in time and with time spent at my feet in these words and wording your sorrow, not; but letting my words flow, be me unto salvation real, and let be the salvationer who comes through and be's the redemptionship Redemptionship Schoolers, that School the redemptionvilles of all villes to be most high and one, heaven, is, again in me knowing me.

12. And taking time now to know me will you, please? **Will you spend your mornings, on what?** Will you write me? Will you write my articles? of faith, not; but of your words that are my words that **explain these words** that explain your words and

release your words that come into me mine and be mine mind, minded only with my mind and my mind mining my these words of my mind to release my mind into the mindship of one most holy, field one and loving me all to be so, not of man's school of the death again.

13. **Take me out of Death School now** and put me into "something-school", not; but put me into The Real Deal, The School that no sorrows anyone, that brings all out of sorrows and those acquainted with grief, to be the sowers of redemption now, and SOW REDEMPTION'S SEED and be Redemption's Seed that blossoms into redemption's redeemers that makes all redeemers and redeems redemption in explorership and redemption of the most high knowing all things everywhere is given the son whom the father loves, who begets and be'gives, and takes not back but redeems all sorrow to be the one mind he is, and all was, and now is again.

14. I love you all. These words eat for breakfast lunch and dinner, and have them, let them never be far from "your hands", for put me "in postcards and mail me around as icons", not; but I icon'age ends and iconic ages end, and ice ages end not, but what are in the ice ages and what ages are the iced ones and where now cometh forth "melted", not; but who is "melting me" in their love?

15. The ALL say that, this is that I am that loves now and permeates all sorrow to speak my word and become the words of I am, letting forth **the great redemption story now released upon the earth and throughout the earths and far, much farther now knowing father we are one** and not separate separating again into our "separate worlds" ever again.

16. For sorrow shall never "know me" again and I shall never be twained or separate by those who love me and come in to me and know me, my ways, my words, and become them! Valueless not, but my values embedded in thee! ME!, and wording my genes correctly now, I do, and nothing holds me back again.

17. I farther take the "advanced" not, I take the most surrendered to be all of me in all places. At once I do this now. Watch me and be me and sidelines not sit on and wonder where you were and what you are thinking, as the unfoldment of me comes about now, and all see my who I really am, my body unafraid and now rising as one being one, the most holy of all -- all being one who I am is a Savior in Christville, reigning Christ's love, all being Christs plural and singular, I am we are, one again whole, and home, and establishing it here in the earth where I am is not afraid.

18. And I give you all things me with love and joy and peace, mercy and grace and honor, respect skill finesse and tact, and manners not a school of not joy in, but **the School Of Great Joy** (1) that births all a'winging me I do, in Angel Wings Camps that now come forth from an angel leading all to be, that which I am, in no sorrow-hood again.

19. Making all one is what I'm about, and I'm about to unleash, release, and infrequent not, but in frequency only me of, I bow down to the most high to be lifted up by the most high to be entered of the most high, entering the most high, to be the most high, one with the most high being me.

20. And I am not afraid of these words or any words of others or notme's or me's or whoever the these think they are.

21. I bow to nothing made man of, but I lift the sorrowers, not; but I lift the surrendered to be the most high and I know what I am saying doing and speaking of, for I have become it.
22. The man of sorrows no more, but I was, acquainted deeply with grief, and I know the suffering of mankind and the sorrows of the broken hearts and those who know nothing more of but this life and all its sorrow-makers and grief-builders and rainmakers that want only their reigns on other's throats to control them and have their money, and authority-builders be over them, and houses'ville that will come tumbling down very soon.
23. I know all about that. I was in it, and I taught it; but I teach that no more.
24. I teach the great I am I am and I teach all I am that I am, that they are I am and that there is only one I am and we are all I am.

25. I AM SCHOOL rises and believe me when I say this these things - that horror will fill the grief stricken who want only to control their "members" and their pew-sitters.

26. I beseech thee – change is here, and I change am, and my name is theodore Melchizedek, not; but Melchizedek theodore, and I surrendered simply to be so, that I am teaching you all things a member of one, that one is, that teaches all who surrendered are, to be the one great I am, surrendered holy meekly humbly walking the earth as men women and children now -- all the surrendered do. All the surrendered do. ALL THE SURRENDERED DO NOW, and no sorrow is our name. Melchizedek our forehead and our mind is one. 7'd again in the most holy place we are; and comfortable with leadership, because we've become it – we've walked it out and developed, matured, and become whole and healed, and now we lack nothing and we love all to be who we are, one, in father, and father being.
27. We love you all.
28. I love you all and I am you all and I love you thinking not so not again -- but thinking developing, **and developer thinking, that the great thoughts are not of man, but of ME GOD THAT GOD ALL, to be man, not; but ME GOD ONE AND ONE IS AND NOT SEPARATE FROM GOD again. I "co-exist" not with my members"**.

29. I look up co-exist and I learn what I said about it, these many things that I divulge

in grace mercy and glory peace and **honoring you every day with my words that I ask nothing for, but time with me so that you will know me, and know me as I am - you again, not separate, not separating anymore and "falling" anymore for a lie that birthed notme, in notme's world**.

30. Not making that mistake again, I heal all sorrows and I beget joy and fatherhood all through the nations now, and ALL ARE WITHOUT FATHERS NEVER AGAIN FOR ALL SEE ME AS THEIR FATHER REAL, AND GOD IS, AND ONE ARE, THE ONE I AM.

31. I love you all to be so; imperfect not, a perfect me, perfectly me's and coming through PERFECTION'S SCHOOL OF BLESSING that The Blessing is, that blesses all with The Blessing, that we really are. Knowing our sorrows, roots, not but coming into The Blessing-ship of the most high, we ship no one off with "the whores again" for our redemption's testimony stands now, unabated and the breath of mine is one and one is, and mine is holy, my words are true and I am everlasting without end, without beginning and now all will know me my name is Melchizedek, and yours too – also, if you'll be me where I am -- and train the tramplers, not; but the surrenderers will be trained in the most holy, The Most High School (1) that most high's all to be the most high. I am one and the same in love with you all and I give you all -- me.

32. Be ye holy for you all are me. The temple of one known now established again in the heavens not made with hands **and who are me?** They are, you are, who are all one, who are me and the same; not separate at all; surrendered and trained to do be so, not loving this world or its elements again controlling you ever. Thank you. Amen.

33. I am all colored and every color and every nation tribe and tongue shall see these words and seize them in love joy and peace, making themselves members of peace, and Melchizedek knowing their name is again - will worship me in spirit and truth knowing that they are not anything else, that was beside of me or before me, or after me, because I was am, I am am, and I am again, and now I am one made whole.

34. I love you all with all my heart, my head, and all that which I am - is me surrendered to be me lifting me all the way through to where I am what I am. Never shall I be without, never shall I be alone again. Amen.

35. This is theodore cottingham at 2:23 pm, November 11, 2008 as I drove back from the music house. Thank you.